## Spirit of Iefferson. <br> 

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|  | CLAMBMONT NURSERX Near Baltimore, Md. <br> $\mathbf{W}^{\text {E hgain tike pleasure }}$ is notifying our va rious customors and the public, that the time has arrived for transplanting Trees, \&c., and consider our stock of | to the public. इएx |  |  |  |
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|  |  |  |  |  | "bownder if I hain't", was the reply of the |
|  |  |  | There is beauty. But where is the beauty toNore proud than the sight of a nation when free | Time may dim the reallection of many of th |  |
|  |  |  |  |  |  |
|  |  |  |  | voice hher well remembered tone of admiration,her kindness and unceasing oure will rise up bee. |  |
|  |  |  |  |  |  |
|  |  |  |  | ho having such, for |  |
|  |  |  |  |  | can give you a teady seai of work,", whend Crispin was eoon hammering and whitling |
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|  |  |  | In the breath of the morning |  |  |
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|  |  |  |  | Here the matron interrupted him; "You will see me no more. My great age, and the disease which is fast approaching my vitals, warn me |  |
|  |  |  |  |  that remall not be long in inis ward betr. $B$ |  |
|  |  |  |  | go, George, fuffil the high destinies which HeaYen appeara to ossign you; go, my yon, and may Heaven's and your mother'slessing be with you |  |
|  |  |  |  | Heaven's and your mother's blessing be with you | which was no sooner done than he proceeded <br>  |
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|  |  |  |  | this venerable matron. A housand recollections |  |
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|  |  |  |  | mansion, and the days of his yonthtand hare the controi atraction was lis mother whose care, |  |
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|  |  |  |  |  |  |  |
|  |  |  | that immense city. The vives and daughters of emigrants from the northern and western state | upon her from whom, wasted by time and malady, <br> he must soon part to meet no more. |  |
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|  |  |  |  | Finntr Prime-With respect to the infer ior animals, we believe in "blood"" We believe that |  |
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|  |  |  |  | $\begin{aligned} & \text { tient being upon whom God has impressed bis } \\ & \text { own image, whose intellectual faculties are so } \\ & \text { capable of cultivation, and whose moral propensi- } \end{aligned}$ |  |
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|  |  |  |  | 隹 | dilured and our word will come right The obit |
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|  |  |  |  |  | tual in clothing the earth with verura and sweel |
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|  |  |  | and wife in all save the forms of the law. The |  |  |
|  |  |  |  | than another, Thus, we frequently hear of an old family, as if there were any such thing as a |  |
|  |  |  | it was attended by music and dancing, with joy and merriment. About ten oc clock in the evening | But there is still anather species of pride, even more ridioulous than this. We allude to the boast |  |
|  |  |  |  |  | brother and sister, the mistress and the servant, dwell with delight on those cheerful looks; those |
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|  |  |  |  |  England. |  |
|  |  |  |  | In our repulican simplicity, we had droamedthat the ant antuated dootrioo h hereditry hoonors had been enitirely exploded from the minds of re-flecting men, and that they were only retained in |  |
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|  | $\mathbf{W}^{\text {ML }}$ be inten in ayment for dues to thie Office, at the marleet price. Oct. 23 . |  |  |  | ceding world and onward into a dark unfathomed eternity. There is no retreat. The hour of ex- |
|  |  |  |  |  |  |
|  |  |  | for the routine of trade. No wonder, then; that they think amost avery body fit to tach. The |  |  |
|  |  |  | our whole nature. Its office, is to call forth pow- ers of thought, aflection, will, and outward actions; |  | heart fail, and all mortal ties are about to be sun imagination to conceive! To avoid it is wartb a |
|  |  |  | pawer to adopt good courses ond pursan ethem effil. ence othersi i power to gain and to spread happi- |  |  |
|  |  |  |  |  |  |
|  |  |  common do., for zale by | ness. Reading is but an instrument ; education is to teach its proper use. The intellect was crea- |  | of a youth of bixteen, the eliild of many yers. |
|  |  |  |  | daily teach them how much more valuable are the sant and, systematic? So muchis done for thesoquirements ornamental of young ladies, in the most republi-can of all countries, that domestic quallfications are lost sight of to a degree that I cannot help be-lieving prejudices their chances for judicious marriages.riag $\qquad$ |  |
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